

The Independence of the Holy See

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Henry Edward Cardinal Manning wrote this in 1877 after the Catholic Church had been despoiled of all of her possessions and the Pope had become the prisoner of the Vatican. The need for the Pope to be free not only spiritually, but also politically is laid out very well by Cardinal Manning. In fact, this independence is essential to world peace. Cardinal Manning says: All Christians believe that when our Lord sent out His Apostles, He gave to them a supreme spiritual power to govern the Church. Catholics further believe that He had already given that power in its fulness to Peter, their head and chief, the foundation of His Church; and, after He ascended into Heaven, His Vicar upon earth. We believe also that this Divine power exists in the world at this moment. It exists in the office of Peter, perpetuated in the person of his successor. My purpose then will be to make clear the four following points: First, What is the sovereignty or independence, or temporal power, if men like so to call it, with which God in His Providence has invested the Head of His Church upon earth. Secondly, What is the violation of that independence and sovereignty by the acts of violence which have been perpetrated in the last seven years. Thirdly, What have been and what must be the consequences of that violation. And, lastly, What is, therefore, the duty of every Catholic throughout the world. And I will go further: I will say, What is the duty of every Christian who believes that the Word of God is supreme over all human law, and that the authority of the Christian Church on earth is independent of all civil government. And in this I shall appeal to the multitudes of upright Christian hearts in these three kingdoms, who, though they be separated from us by, I am sorry to say, many points of faith, by more, I fear, than points, by many wide distances, which I would fain see closed up, nevertheless do openly,

manfully, and justly defend the liberty of the truth and of the Church of God in the sense in which they understand it. This sovereignty I cannot better explain than in these two sentences-It is the dependence of the Head of the Church upon God alone; and his consequent independence of any human authority. These two sentences include the whole subject. Now, we often hear it said, and I have heard it said within these last days, that in the beginning the Head of the Church, or the Bishop of Rome, as men call him, had no temporal power. Why should he have now what he had not then? Secondly, they say He was subject to the Roman Emperors then; why can he not be subject to any civil power now? Thirdly, they ask, If it had been the will of God to give him a sovereignty of his own~ He would have done so; but, if He did, as you affirm, then He has taken it away. Now, these are three common objections. There is a fourth, indeed, which I may mention in passing only to dismiss it. They say, If the temporal power be essential to the spiritual, how was it that for so many centuries the Popes exercised their spiritual power without it?

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A political treaty recognising the full sovereignty of the Holy See in the State of Vatican City, **Papers Past** **THE INDEPENDENCE OF THE HOLY SEE.** (New On February 11, 1929, the Italian Government and the Holy See signed an agreement recognizing the independence and sovereignty of the Holy See and **Vatican City - Wikipedia** The Holy See or Vatican City (in Italian Citta del Vaticano) is a city-state The Holy See is smallest independent state, with an area of 0.44 km² **Vatican and the Holy See - International Law - Oxford Bibliographies** Vatican City officially Vatican City State or the State of Vatican City (Italian: Stato della Citta del The independent city-state, on the other hand, came into existence in 1929 by the Lateran Treaty between the Holy See and Italy, which spoke of it . Italy made no attempt to interfere with the Holy See within the Vatican walls. **none** U.S. Recognition of the Independence of the Holy See, 1984. The United States formally recognized the Holy See on January 10, 1984, when President Ronald Reagan and Pope John Paul II agreed to the establishment of diplomatic relations. **Encyclopedia of Global Religion - Google Books Result** The problematic effect of Vatican City, of the Holy See, of the papacy and of .. In early 1849, Rome and Venice had been independent and **The Holy See in the International Theoretical - Institute for Cultural** PIP: Focus in this discussion of the Holy See is on geography, the people, recognizing the independence and sovereignty of the Holy See and creating the **Lateran Treaty - Wikipedia** Kosovos declaration of independence from Serbia was enacted on Sunday, 17 February 2008 by a unanimous vote of the Assembly of Kosovo. **The Holy See. - NCBI** Vatican City State has the singular characteristic of being an instrument of the independence of the Holy See, and of the Catholic Church, from any earthly power **Origins and Nature - Vatican City State** Independence of the Church. (19281931)*. Matteo Brera factor contributed to create tension between the Holy See and Fascism and revolved around the **Holy See - Wikipedia** Holy SeeIreland relations are foreign relations between the Holy See and Ireland. Irish Republic[edit]. During the Irish War of Independence (191921) the Irish Republic hoped for recognition from the Holy See, which was not forthcoming. **The Papacy and Spanish-American Independence HAHR 9:154** Vatican City seeks to assure the independence of the Holy See. It is subject to international law celebrating treaties and integrates international **The Holy See. - NCBI** CroatiaHoly See relations refer to the bilateral relationship between Croatia and the Holy See. . The Holy See officially recognized Croatia as an independent state on January 13, 1992, thus becoming the 2nd fully independent country (after **The Inter Parliamentary Alliance for Human Rights and Global** In November 1836, relations between the Holy See and the Mexican government were **Holy SeeIreland relations - Wikipedia** Independence: Lateran Pacts regulating independence and sovereignty of the Holy See were signed with Italy on February 11, 1929. **Holy See - Department of State** Independence: Sovereign entity since medieval times (Lateran Pacts confirming independence and sovereignty of The Holy See signed with Italy on February **Holy See (01/05) - U.S. Department of State** Keywords: 1648 (Myth of) Holy See International Relations Liberal . or an independence of some kind.²⁵ The Holy See is indicted for. 6 **TREATY BETWEEN THE HOLY SEE AND ITALY** Whereas: **The Holy Holy See (04/06) - U.S. Department of State** of many within the independent movement to continuity with holy The Holy See did not question the validity of the 1988 Econe **Holy Sees reaction to the 2008 Kosovo declaration of independence** The Holy See, as distinct from the city-state of the Vatican City, over which the Holy See has whether it could continue to act as an independent personality in international matters, the Holy See continued in fact to exercise the right to send **About the Holy See - Canadas International** I vi Holy See Diplomacy 18. II Pius XII 20. II i Soviet Communism 20. II ii Chinese Communism 23. II iii The Post-War Palestine Issue 23. II iv Newly Independent **Vatican City Is an Independent Country - ThoughtCo** The Holy See, also referred to as the See of Rome, (Italian: Santa Sede Latin: Sancta Sedes Ecclesiastical Latin: [?sa?kta ?s?des]) is the ecclesiastical jurisdiction of the Catholic Church in Rome, the episcopal see

of the Pope, and an independent sovereign entity. **Bilateral relations between Mexico and the Holy See (18211855**
Papers Past contains more than three million pages of digitised New Zealand newspapers and periodicals. The collection
covers the years 18 and **Holy See - Countries - Office of the Historian** The principal political question which
confronted the Vatican? was: Should the Holy See recognize the independence of the Spanish-American **CroatiaHoly**
See relations - Wikipedia Independence: Lateran Pacts confirming independence and sovereignty of The Holy See
signed with Italy on February 11, 1929. Suffrage: Limited to Cardinals **The Holy See** the 10th anniversary of the
Independence of the Slovak Republic. Accord established in November 2000 between the Holy See and Slovakia
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